

**MEMBERSHIP APPLICATION**

**Northwest Orange Republican Women, Federated --- "Women Making A Difference"**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code + 4 digits \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Cel Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_ Birthday (month + day) \_\_\_\_\_  
Spouse's Name \_\_\_\_\_ Precinct# \_\_\_\_\_  
How did you learn about our organization? \_\_\_\_\_

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**X**

**BY SIGNING THIS APPLICATION, I CERTIFY THAT I AM A REGISTERED REPUBLICAN.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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**HOW WOULD YOU LIKE TO RECEIVE THE MONTHLY NEWSLETTER?**

\_\_\_ FREE to my email address \_\_\_ \$5.00 for a hard copy by mail

**MEMBERSHIP TYPE:** \_\_\_ New Member \_\_\_ Renewal

**MEMBERSHIP LEVELS:**

\_\_\_ Active Membership (with voting rights, \$30.00 per year)

\_\_\_ Associate Membership (\$20.00 per year)

★ Women who are associate members must be an active member in another Federated club

★ Please list the club/organization of your Active Membership \_\_\_\_\_

\_\_\_ Men Associate Membership (\$20.00 per year)

\_\_\_ Young Republicans Associate Membership (\$5.00 per year)

**SPONSORSHIP LEVELS:** (includes 1 year of active or associate membership)

\_\_\_ Platinum Eagle \$200.00 + \_\_\_ Gold Eagle \$101.00 - \$200.00

\_\_\_ Silver Eagle \$51.00 - \$100.00 \_\_\_ Bronze Eagle \$50.00

**TOTAL AMOUNT PAID:** \_\_\_\_\_ by Check # \_\_\_\_\_ or Cash \_\_\_\_\_

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**I AM INTERESTED IN SERVING ON THE FOLLOWING COMMITTEES (please check all that apply):**

STANDING COMMITTEES

\_\_\_ Community Relations \_\_\_ Finance (Ways & Means) \_\_\_ Membership \_\_\_ Federation Information  
\_\_\_ By-Laws \_\_\_ Programs \_\_\_ Public Relations \_\_\_ Campaign Activities \_\_\_ Legislative/CAP

SPECIAL COMMITTEES

\_\_\_ Achievement Awards \_\_\_ Caring for America \_\_\_ Chaplain \_\_\_ Environmental \_\_\_ Historian  
\_\_\_ Federation Information \_\_\_ Legislative \_\_\_ Press Book \_\_\_ Newsletter \_\_\_ Parliamentarian  
\_\_\_ Photographer \_\_\_ Scholarships \_\_\_ Sunshine \_\_\_ Telephone \_\_\_ Volunteer Hours \_\_\_ MELP

**PLEASE RETURN APPLICATION & PAYMENT TO: NORWF, P.O. Box 56, Apopka, Florida 32704-0056**

**\*\*\* MAKE CHECKS PAYABLE TO NORWF \*\*\***